

Department I Open Poultry Show

Premium Offered: \$1,546.00

***Entries Must Be Post Marked No Later Than 4:00 p.m. Saturday, July 17, 2010. No Late Entries Accepted.**

***Mail Entries To:** Coles County Fair, P.O. Box 225, Charleston, IL 61920.

***Judging Saturday, July 31, 2010 at 9:00 a.m. NO ALCOHOL IN LIVESTOCK BARN!**

***Health Papers Are Required At The Time Of Arrival. Each Exhibitor Must Purchase A \$5.00 Exhibitor Ticket.**

***Exhibitor Ticket Allows 1 (One) Exhibitor And 1 (One) Vehicle Into The Fair For The Entire Week.**

***Arrival Time:** In Place By 8:00 am Saturday, July 31, 2010. **Release Time:** Immediately After Judging.

***Entry Limit:** Two (2) Per Class. **Entry Fee:** \$1.00 Per Bird. **ENTRY FEES ARE TO BE PAID AT THE TIME OF ENTRY.**

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Premium Book.”

Director: Tom Jones. Superintendent: Steve Shonk – (217) 348-6257 – (217) 822-0085

PREMIUMS OFFERED: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
Champions - \$5.00 Best of Show - \$20.00

1. Exhibitors Must Comply With GENERAL RULES AND REGULATIONS AND HEALTH REQUIREMENTS (See Rules/Regulations At The Beginning Of Fair Book).
2. All Entries (Except Waterfowl, i.e. Ducks and Geese) In Exhibition Shall Have Originated From A U.S. PULLORUM-TYPHOID CLEAN Hatchery/Flock Or Have A Negative PULLORUM-TYPHOID Test Within 90 Days Prior To Show.
3. Exhibitors Shall Show Proper Information As To Name And Address Of Exhibitor And Name And Address Of Authorized Testing Agent, Date Of Test, Number, Breed And Species Of All Birds Tested.
4. Prior To Being Used To Transport Poultry To Show, All Crates, Cages, Or Pet Taxies Shall Be Cleaned And Disinfected. **No Cardboard Boxes Allowed.**
5. Upon Admission To Show, All Entries Shall Be Examined By County Fair Superintendent/Veterinarian, Who Shall Also Receive And Examine Health Certificates. Birds Shall Be Clean, Free Of Parasites And In Show Condition. Those Not In Show Condition Shall Be Excused And Removed From Fairgrounds.
6. Exhibitors Limited To Two (2) Entries Per Class.
7. A Cockerel/Pullet Shall Be A Bird Hatched **AFTER** Jan. 1, Current Year; A Cock/Hen Shall Be A Bird Hatched **BEFORE** Jan. 1, Current Year.
8. Do Not Water Birds At Least Two Hours Before Show.
9. Examples:
 - a. Feather Leg Bantam – Cochins, Faverole, Langshan, De Uccle.
 - b. Crested - Silkies, Sultans, Polish.
 - c. Game And Miscellaneous – Old English, Modern, & Cornish.

Bantams – Section 001

	Feather Leg	Crested	Clean Leg	Game & Misc.	Overall Champ
Cockerel	3001	3010	3020	3030	
Pullet	3002	3011	3021	3031	
Cock	3003	3012	3022	3032	
Hen	3004	3013	3023	3033	
Champion Male	Do Not Enter				3040
Reserve Male	Do Not Enter				3041

Champion Female	Do Not Enter	3042
Reserve Female	Do Not Enter	3043

Standards – Section 002

	Leghorn/Rocks	All Feather Leg	All Other Clean Leg	Overall Champion
Cockerel	3101	3110	3120	-
Pullet	3102	3111	3121	-
Cock	3103	3112	3122	-
Hen	3104	3113	3123	-
Champion Male	DO NOT ENTER			3130
Reserve Male	DO NOT ENTER			3131
Champion Female	DO NOT ENTER			3132
Reserve Female	DO NOT ENTER			3133

Domestics – Section 003

	Ducks	Geese	Turkeys	Pigeons & Doves	Overall Champion
			-	-	-
Young Drake	3160	-	-	-	-
Young Hen	3161	-	-	-	-
Old Drake	3162	-	-	-	-
Old Hen	3163	-	-	-	-
Young Gander	-	3180	-	-	-
Young Goose	-	3181	-	-	-
Old Gander	-	3182	-	-	-
Old Goose	-	3183	-	-	-
Young Tom	-	-	3190	-	-
Young Hen	-	-	3191	-	-
Old Tom	-	-	3192	-	-
Old Hen	-	-	3193	-	-
Young Male	-	-	-	3201	-
Young Female	-	-	-	3202	-
Old Male	-	-	-	3203	-
Old Female	-	-	-	3204	-
Champ Domestic Fowl – Male	DO NOT ENTER				3210
Reserve Champ Dom Fowl – Male	DO NOT ENTER				3211
Champ Domestic Fowl – Female	DO NOT ENTER				3212
Reserve Champ Dom Fowl – Female	DO NOT ENTER				3213

Best Of Show – Section 004

Best Of Show	DO NOT ENTER	3214
--------------	---------------------	------